

COMMISSIONER
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COMMISSIONER





ARIZONA CORPORATION COMMISSION 2001 DEC 24 A 9: 00

DATE:

December 24, 2001

AZ CORP COMMISSION

DOCKET NO:

W-0224A-01-0802 et al.

TO ALL PARTIES:

Enclosed please find the recommendation of Administrative Law Judge Teena Wolfe. The recommendation has been filed in the form of an Opinion and Order on:

MOHAWK WATER COMPANY (CC&N)

Pursuant to A.A.C. R14-3-110(B), you may file exceptions to the recommendation of the Administrative Law Judge by filing an original and ten (10) copies of the exceptions with the Commission's Docket Control at the address listed below by 4:00 p.m. on or before:

JANUARY 2, 2002

The enclosed is <u>NOT</u> an order of the Commission, but a recommendation of the Administrative Law Judge to the Commissioners. Consideration of this matter has <u>tentatively</u> been scheduled for the Special Open Meeting to be held on:

JANUARY 8 AND 9, 2002

For more information, you may contact Docket Control at (602)542-3477 or the Hearing Division at (602)542-4250.

Arizona Corporation Commission

DOCKETED

DEC 2 4 2001

DOCKETED BY NOW

BRIAN C'. McNEIL

EXECUTIVE SECRETARY

BEFORE THE ARIZONA CORPORATION COMMISSION

CHAIRMAN COMMISSIONER

IN THE MATTER OF THE APPLICATION OF MOHAWK WATER COMPANY FOR APPROVAL OF THE SALE OF ASSETS AND CANCELLATION OF ITS CERTIFICATE OF

CONVENIENCE AND NECESSITY.

IN THE MATTER OF THE APPLICATION OF ANDERSON BROTHERS FARMS, INC. dba ANDERSON BROTHERS WATER COMPANY FOR APPROVAL OF THE SALE OF ASSETS AND CANCELLATION OF ITS CERTIFICATE OF CONVENIENCE AND NECESSITY.

DOCKET NO. W-02224A-01-0802

DOCKET NO. W-02558A-01-0803

OPINION AND ORDER

DATE OF HEARING:

December 13, 2001

PLACE OF HEARING:

Phoenix, Arizona

ADMINISTRATIVE LAW JUDGE:

Teena Wolfe

James W. Little, President of Mohawk Water Company and Anderson Brothers Farms, Inc., dba Anderson Brothers Water Company; and

Mr. David Ronald, Staff Attorney, Legal Division, on behalf of the Utilities Division of the Arizona

Corporation Commission.

BY THE COMMISSION:

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On October 12, 2001, Mohawk Water Company ("Mohawk") filed an application with the Arizona Corporation Commission ("Commission") to cancel its Certificate of Convenience and Necessity ("CC&N") and to sell its assets to the Copper Mountain Ranch Community Facilities District ("District"). Also on October 12, 2001, Anderson Brothers Farms, Inc., dba Anderson Brothers Water Company ("Anderson Brothers") filed an application to cancel its Certificate and to sell its assets to the District. Mohawk and Anderson are both Arizona public service corporations engaged in the business of providing water utility service to the public in Pinal County, Arizona. Mohawk operates a system serving approximately 150 customers, and is located 11 miles east of the

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Town of Maricopa. Anderson's system serves approximately 80 customers, and is located to the south of Mohawk's system, north of Stanfield and west of Casa Grande.

The Commission's Utilities Division Staff ("Staff") found both applications sufficient pursuant to the requirements of A.A.C. R14-2-402 on October 29, 2001.

On November 1, 2001, Procedural Orders were issued setting the applications for hearing and establishing other procedural deadlines.

Mohawk and Anderson provided their customers with notification of the applications and of the hearings by U.S. Mail on November 12, 2001. No requests for intervention were filed.

On November 19, 2001, Staff filed a Motion to Consolidate Mohawk and Anderson's applications, which was granted by Procedural Order on November 23, 2001.

On December 11, 2001, Staff filed a Staff Report on the consolidated applications recommending Commission approval following a hearing.

A hearing was held as scheduled on the consolidated applications on December 13, 2001. Mohawk, Anderson and Staff appeared and testified in support of the applications and the recommendations in the Staff Report. No members of the public appeared at the hearing.

Having considered the entire record herein and being fully advised in the premises, the Commission finds, concludes, and orders that:

FINDINGS OF FACT

- 1. Mohawk is an investor-owned public service corporation organized as an Arizona Limited Liability Company and is engaged in the business of providing water utility service to the public in Pinal County, Arizona pursuant to authority granted in Commission Decision No. 43162 (March 12, 1973). Mohawk currently serves approximately 150 customers.
- 2. Anderson is an investor-owned public service corporation organized as an Arizona "C" Corporation and is engaged in the business of providing water utility service to the public in Pinal County, Arizona pursuant to authority granted in Commission Decision No. 57281 (March 7, 1991). Anderson currently serves approximately 80 customers.
 - 3. Both Mohawk and Anderson are owned and operated by Mr. James Little, who is

president of both companies.

- 4. Mohawk is located 11 miles east of the Town of Maricopa, and Anderson is located to the south of Mohawk, north of Stanfield and west of Casa Grande.
- 5. On October 12, 2001, Mohawk filed an application requesting Commission authority to sell its assets to the District and requesting that the Commission cancel its CC&N.
- 6. Also on October 12, 2001, Anderson filed an application requesting Commission authority to sell its assets to the District and requesting that the Commission cancel its CC&N.
 - 7. On October 29, 2001, Staff found both applications sufficient.
- 8. On November 1, 2001, Procedural Orders issued in both matters set the applications for hearing and established other procedural deadlines.
- 9. Mohawk and Anderson provided their customers with notification of the applications and of the date, time and location of the hearing by U.S. Mail on November 12, 2001, and filed certification of that notice on December 5, 2001.
- 10. On November 19, 2001, Staff filed a motion to consolidate the two applications. The motion was granted by Procedural Order on November 23, 2001.
- 11. No requests for intervention were filed, and Staff has received no complaints from customers regarding the applications.
- 12. Staff filed a Staff Report on these consolidated matters on December 11, 2001, recommending approval of the transfer of Mohawk and Anderson's assets to the District and approval of the cancellation of Mohawk and Anderson's CC&Ns following a hearing.
 - 13. The City of Casa Grande established the District on May 1, 2000.
- 14. The District, Mohawk and Anderson have entered into a purchase agreement whereby the District will purchase the water utility assets of Mohawk and Anderson for their combined appraised value of \$986,000.
- 15. After the purchase, the District will provide service to all of Mohawk's and Anderson's customers.
- 16. Mohawk and Anderson owe no main extension agreement or line extension agreement refunds to their customers.

- 17. According to the Staff Report, the District will assume all outstanding obligations of the utilities or pay the liabilities in cash at the close of escrow.
- 18. Mr. Little testified that the customer deposits currently held by Mohawk and Anderson will be transferred to the District.
- 19. Mr. Little will assist the District in the operation and management of the District for two years following the sale of assets.
- 20. Mohawk and Anderson are both located in the Pinal Active Management Area, and both are in compliance with Arizona Department of Water Resources' monitoring and reporting requirements.
 - 21. Mohawk and Anderson are both current on their tax obligations.
- 22. Mohawk and Anderson have had difficulty complying with Arizona Department of Environmental Quality ("ADEQ") nitrate level limits. The companies jointly obtained WIFA financing for the purpose of interconnecting the two systems in order to blend water to reduce the total nitrate levels. The project was completed, and has received Approval of Construction from ADEQ, but the project's completion has not resulted in satisfactory reductions in nitrate levels.
- 23. The District has located additional water production sources, and Mr. Little testified that the District can utilize those sources to meet ADEQ requirements for water quality, including requirements for nitrate, fluoride, and arsenic levels.
- 24. Staff believes that the District's access to lower cost capital than that available to investor-owned utilities, the District's ability to develop higher quality water supplies, and the District's access to additional expert personnel to service the systems ensures that Mohawk's and Anderson's existing customers will receive service that is equal to or better than the current level of service.
- 25. The existing customers of Mohawk and Anderson will obtain significant system benefits from the District's acquisition of the two companies.
 - 26. Staff recommends approval of the consolidated applications.
 - 27. Staff's recommendation in Findings of Fact No. 27 is reasonable.

1 CONCLUSIONS OF LAW 2 Mohawk and Anderson are public service corporations within the meaning of Article 1. 3 XV of the Arizona Constitution and A.R.S. §§ 40-281 and 40-282. 4 2. The Commission has jurisdiction over Mohawk and Anderson and the subject matter 5 of the consolidated applications. 6 2. Notice of the applications was provided as required by law. 7 There is a continuing need for water utility service in Mohawk and Anderson's 3. 8 certificated areas. 9 4. The District is a fit and proper entity that is ready, willing and able to assume the 10 responsibility of providing water utility service within Mohawk and Anderson's presently certificated 11 areas. 12 5. Staff's recommendation in Findings of Fact No. 27 should be adopted. 13 14 15 16 17 18 19 20 21 22 23 24 25 26

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1 **ORDER** IT IS THEREFORE ORDERED that the applications of Mohawk Water Company and 2 Anderson Brothers Farms, Inc., dba Anderson Brothers Water Company to sell their assets to the 3 Copper Mountain Ranch Community Facilities District and to cancel their Certificates of 4 5 Convenience and Necessity is hereby approved. IT IS FURTHER ORDERED that this Decision shall become effective immediately. 6 7 BY ORDER OF THE ARIZONA CORPORATION COMMISSION. 8 9 **CHAIRMAN** COMMISSIONER COMMISSIONER 10 11 12 IN WITNESS WHEREOF, I, BRIAN C. McNEIL, Executive Secretary of the Arizona Corporation Commission, have 13 hereunto set my hand and caused the official seal of the Commission to be affixed at the Capitol, in the City of Phoenix, 14 this _____ day of . 2002. 15 16 BRIAN C. McNEIL **EXECUTIVE SECRETARY** 17 18 DISSENT TW:mli 19 20 21 22 23 24 25 26 27 28

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DECISION NO.

		DOCKET NO. W-02224A-01-0802 ET AL.
1 2	SERVICE LIST FOR:	MOHAWK WATER COMPANY AND ANDERSON BROTHERS FARMS, INC. DBA ANDERSON BROTHERS WATER COMPANY
3	DOCKET NOS.:	W-02224A-01-0802 and W-02558A-01-0803
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8 9	Copper Mountain Ranch Community Facilities District 510 E. Florence Boulevard Casa Grande, Arizona 85222	
10 11 12	Christopher C. Kempley, Chief Counsel Legal Division ARIZONA CORPORATION COMMISSIO 1200 West Washington Street Phoenix, Arizona 85007	${f N}$
13 14 15	Ernest G. Johnson, Director Utilities Division ARIZONA CORPORATION COMMISSION 1200 West Washington Street Phoenix, Arizona 85007	
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